**DEPARTMENT OF NATURAL RESOURCES** **Surface Mining Unit**

**ENVIRONMENTAL PROTECTION DIVISION** **4244 International Parkway**

**LAND PROTECTION BRANCH Suite 104**

**SOLID WASTE PROGRAM Atlanta, Georgia 30354**

**404-362-2537**

**AMENDMENT TO MINING LAND USE PLAN**

|  |  |  |  |
| --- | --- | --- | --- |
| Permit No.: |  | Amendment No.: |  |
| Mine Name: |  | Company Name: |  |
| County: |  |  |  |

Describe any changes to be made to the Mining Land Use Plan:

|  |  |
| --- | --- |
| From (current approved plan): |  |
| Requested Changes: |  |

We do hereby submit this as an amendment to our approved Mining Land Use Plan identified above.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  |  | | Signature | | | | Date | | |
| Affix Notary or Corporate Seal Here | |  |  | |  | | | | | | |
|  | |  |  | | Name | | | | | | |
|  | |  |  | |  | | | | | | |
|  | |  |  | | Title | | | | | | |
|  | |  |  | |  | | | | | | |
|  | |  |  | | Company | | | | | | |
|  | |  |  | |  | | | | | | |
|  | |  |  | | Address | | |  | |  | |
|  | |  |  | |  | | |  | |  | |
| Attested by Notary | |  |  | | City | | | State | | ZIP | |
| Or Corporate Secretary | |  |  | |  | | |  | |  | |
|  | |  |  | | Telephone | | | Ext. | | | |
|  | |  |  | |  | | | | | | |
|  | | | | Email Address | | | | | | |
| FOR DIVISION USE ONLY | | | | | | | | | | |
|  |  | | | | |  |  | | | |
| Total Permitted Acres: |  | | | | | Total Bond: |  | | | |
|  |  | | | | |  |  | | | |
| Plan Approved By: |  | | | | | Date: |  | | | |
| Bond Approved By: |  | | | | | Date: |  | | | |
|  |  | | | | |  |  | | | |
| Manager Approval: |  | | | | | Date: |  | | | |
|  |  | | | | |  |  | | | |