

# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr, Suite 1462 East Atlanta, Georgia 30334-9000

## Reply To:

Response and Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000  
Office 404/657-8600 Fax 404-657-0807

Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner, Director  
Land Protection Branch  
Mark Smith, Branch Chief

February 10, 2012

Alpharetta Garden Center, LLC  
c/o Mr. John Charles. Olderman  
President and General Counsel  
1380 Cambridge Court  
Atlanta, GA 30319

Re: HSRA Release Notification  
762 Alpharetta Highway Tract  
762 Alpharetta Highway  
Alpharetta, Fulton County, Georgia

Dear Mr. Olderman:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred. As EPD has determined that a reportable quantity has not been exceeded in groundwater and the on-site pathway evaluation has been deferred, this property will not be listed on the Hazardous Site Inventory.

The on-site pathway evaluation for potential asbestos-containing materials (ACM) has been deferred due to EPD's receipt of a prospective purchaser corrective action report (CAP) and a prospective purchaser compliance status report (PPCSR) for this property and the adjacent property (732 North Main Street), collectively known as the Benton House of Alpharetta site, pursuant to the Hazardous Site Reuse and Redevelopment ("Brownfields") Act. Upon completion of the review and approval of the PPCSR showing onsite exposure pathway compliance, the on-site pathway will be evaluated, unless EPD determines that the release requires an evaluation sooner.

This evaluation was made on the basis of current site conditions and information available to EPD, including your notification dated November 10, 2011 (see attached documents). Should you become aware of information, particularly the status of any potential ACMs, different from the conditions described in the attached documents, you are required as the owner of the property to notify this office. Subsequent owners will also become subject to this notification requirement; therefore, copies of this letter and the attached documents should be provided to any party or parties to whom you transfer ownership of this property in whole or in part.

Please direct questions regarding this matter to Carolyn L. Daniels, P.G. of the Response and Remediation Program at (404) 657-8600.

Sincerely,



David Reuland  
Unit Coordinator  
Response and Remediation Program

c: Madeleine Kellam, EPD (w/ attachments)  
Ian G. Pilling, United Consulting (w/ attachments)  
Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo  
File: Brownfields (Benton House of Alpharetta, Fulton County)

# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334

**Reply To:**

Response Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000  
Office 404-657-8600 Fax 404-657-0807

Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner, Director  
Land Protection Branch  
Mark Smith, Branch Chief  
Phone: 404/656-7802 FAX: 404/651-9425

February 10, 2012

Pellerin and Salomon Real Estate Services  
c/o Mr. Phillippe Pellerin  
300 Galleria Parkway, Suite 700  
Atlanta, Georgia 30339

RE: Release Notification  
Mechanicsville Commercial Site  
656 Pryor Street  
Atlanta, Fulton County

Dear Mr. Pellerin:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your release notification that was submitted on September 15, 2009, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as having unlimited access, commercial use, with the nearest drinking water well greater than 1 mile distant. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-9-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Bill Williams of the Response and Remediation Program at 404-657-7126.

Sincerely,



David Reuland  
Unit Coordinator  
Response and Remediation Program

Encl.: Trip Report, RQSM Score sheet, Recommendation Memorandum  
File: Non-HSI [Mechanicsville Commercial Site -Fulton County]

# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr, Suite 1462 East Atlanta, Georgia 30334-9000

## Reply To:

Response and Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000  
Office 404/657-8600 Fax 404-657-0807

Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner, Director  
Land Protection Branch  
Mark Smith, Branch Chief

February 10, 2012

Alpharetta Garden Center, LLC  
c/o Mr. John Charles. Olderman  
President and General Counsel  
1380 Cambridge Court  
Atlanta, GA 30319

Re: HSRA Release Notification  
732 North Main Street Tract  
732 North Main Street (*a.k.a.* Alpharetta Highway)  
Alpharetta, Fulton County, Georgia

Dear Mr. Olderman:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred. As EPD has determined that a reportable quantity has not been exceeded in groundwater and the on-site pathway evaluation has been deferred, this property will not be listed on the Hazardous Site Inventory.

The on-site pathway evaluation has been deferred due to EPD's receipt of a prospective purchaser corrective action report (CAP) for this property and the adjacent property (762 Alpharetta Highway), collectively known as the Benton House of Alpharetta site, pursuant to the Hazardous Site Reuse and Redevelopment ("Brownfields") Act. Upon implementation and completion of the CAP and submittal and approval of a prospective purchaser Compliance Status Report (CSR) showing compliance with applicable soil risk reduction standards, the on-site pathway will be evaluated, unless EPD determines that the release requires an evaluation sooner.

This evaluation was made on the basis of current site conditions and information available to EPD, including your notification dated November 10, 2011 (see attached documents). Should you become aware of information different from the conditions described in the attached documents, you are required as the owner of the property to notify this office. Subsequent owners will also become subject to this notification requirement; therefore, copies of this letter and the attached documents should be provided to any party or parties to whom you transfer ownership of this property in whole or in part.

Please direct questions regarding this matter to Carolyn L. Daniels, P.G. of the Response and Remediation Program at (404) 657-8600.

Sincerely,



David Reuland  
Unit Coordinator  
Response and Remediation Program

c: Madeleine Kellam, EPD (w/ attachments)  
Ian G. Pilling, United Consulting(w/ attachments)  
Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo  
File: Brownfields (Benton House of Alpharetta, Fulton County)

# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Drive, S.E., Suite 1462 East, Atlanta, Georgia 30334

Mark Williams, Commissioner  
Environmental Protection Division

Judson H. Turner, Director

Land Protection Branch

Mark Smith, Branch Chief

Phone 404-657-8600 FAX 404-657-0807

February 17, 2012

MS Square, LLC  
c/o Ms. Lisa Reeves  
4864 Jimmy Carter Blvd., Suite 203  
Norcross, Georgia 30093

Re: HSRA Release Notification  
Merchants Walk Shopping Center  
4650 Jimmy Carter Blvd.  
Norcross, Georgia 30093 (Gwinnett County)

Dear Ms. Reeves:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was performed, including your notification received on January 23, 2012, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as being accessible with a known release of acetone to soil and a suspected release of acetone to groundwater with no human exposure suspected. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Carrie Williams Welty, P.G. of the Response and Remediation Program at (404) 657-8600.

Sincerely,



Jason Metzger  
Acting Unit Coordinator  
Response and Remediation Program

Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo

File: Non-HSI [Merchants Walk Shopping Center, Gwinnett County]  
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# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr. S.E., Suite 1462 East, Atlanta, Georgia 30334

Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner, Director  
Land Protection Branch  
Mark Smith, Branch Chief

February 16, 2012

Raja Foods of Atlanta, LLC  
c/o Mr. Kalpesh Patel, Vice-President  
1711 Church Street  
Decatur, Georgia 30033

Re: HSRA Release Notification  
Raja Foods  
4579 Lewis Road  
Stone Mountain, Georgia 30083

Dear Mr. Patel:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your notification dated October 4, 2011, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as having unlimited access with the nearest active drinking water well located within a ½ to 1-mile radius from the site. Enclosed is a copy of our recommendation memorandum and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-9-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

You may proceed with properly abandoning the monitoring wells in accordance with the requirements established in the Georgia Water Well Standards Act (O.C.G.A. § 12-5-120) and procedures specified in Section 2.8 of the USEPA Region 4 Guidance Document *Design and Installation of Monitoring Wells* (SESDGUID-101-R0), February 2008. Please direct questions regarding this matter to Kristen Ritter Rivera, P.G., of my staff at (404) 657-8600.

Sincerely,



David Reuland  
Unit Coordinator  
Response and Remediation Program

c: David Nozzolillo, First Midwest Bank  
Don Barfield, Environmental Services, Inc.  
File: Non-HSI (Raja Foods)  
Encl.: Recommendation Memorandum  
RQSM Score sheet

# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., SE, Suite 1462 East, Atlanta, Georgia 30034

Mark Williams, Commissioner

Environmental Protection Division

Judson H. Turner, Director

Land Protection Branch

Mark Smith, Chief

Phone: 404-657-8600 Fax: 404-657-0807

February 14, 2012

Southern Lawns, Inc.  
c/o Mr. Bill Cook, Co-Owner  
P.O. Box 210995  
Montgomery, AL 36121

Re: HSRA Release Notification  
Southern Lawns, Inc.  
160 Gateway Court  
Columbus, Muscogee County, Georgia 31909  
Muscogee County Parcel ID: 110 002 041

Dear Mr. Cook:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your notification dated August 12, 2010; EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as having limited access, non-residential use, with the nearest downgradient drinking water well located between a half-mile and one-mile away, and a suspected release of 2,4-D to soil. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to David Hayes of the Response and Remediation Program at (404) 657-8600.

Sincerely, c



David Reuland

Unit Coordinator

Response and Remediation Program

Encl: Trip Report/RQSM Score Sheet/Recommendation Memo

File: Non-HSI (Southern Lawns, Inc. – Muscogee County)

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# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334

Reply To:  
Response Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000  
Office 404-657-8600 Fax 404-657-0807

Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner, Director  
Land Protection Branch  
Mark Smith, Branch Chief  
Phone: 404/656-7802 FAX: 404/651-9425

February 17, 2012

Eckerd Corporation c/o Rite Aid  
Mr. Joseph J Notarianni  
PO Box 3165  
Harrisburg, Pennsylvania 17105

Re: HSRA Release Notification  
Eckerd Distribution Center  
36 Herring Road  
Newnan, Coweta County, Georgia 30265

Dear Mr. Notarianni:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including the Release Notification received February 9, 2012, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as non-residential use, with a known release to soil and groundwater. Enclosed is a copy of our trip report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to John Maddox of the Response and Remediation Program at (404) 657-8600.

Sincerely,



Jason Metzger  
Acting Unit Coordinator  
Response and Remediation Program

C: Mr. Bill Drury -- Custom Molded Products  
Mr. Larry Carter -- GLE

Encl.: Trip Report  
RQSM Score sheet  
Recommendation Memorandum

File: Non-HSI, [Coweta County] Eckerd Distribution Center  
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# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334  
Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner, Director  
Land Protection Branch  
Mark Smith, Branch Chief  
404/657-8600 Fax 404-657-0807

February 22, 2012

**VIA EMAIL and U.S. MAIL**

Mr. Jerry Ashkouti, Member  
Lawrenceville Northlake Development, LLC.  
6085 Barfield Road Northeast, Suite 200  
Atlanta, Georgia 30328

RE: HSRA Release Notification  
Marathon Food Mart (Former)  
3356 Lawrenceville Highway  
Tucker, DeKalb County, GA 30084

Dear Mr. Ashkouti:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your notification dated October 24, 2011, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as having unlimited access, non-residential use, with a release to groundwater greater than background, and a drinking water well between one-half and 1 mile of the Property. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-9-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Ms. Carolyn L. Daniels, P.G. of the Response and Remediation Program at (404) 657-8600.

Sincerely,



David Reuland  
Unit Coordinator  
Response and Remediation Program

File: Non-HSI, [Marathon Food Mart (Former), Tucker, DeKalb County]

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# Georgia Department of Natural Resources

2 Martin Luther King Jr. Drive, SE, Suite 1462 East Atlanta, Georgia 30334

Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner., Director  
Land Protection Branch  
Mark Smith, Branch Chief  
404-657-8600

February 23, 2012

Walda S. Abner, et. al.  
c/o Mr. Bill McKenzie, Esq.  
Burr & Forman LLP  
171 17<sup>th</sup> Street NW, Suite 1100  
Atlanta, Georgia 30363

Re: HSRA Release Notification  
Pharr Road Shopping Center  
308-316 Pharr Road  
Atlanta, Georgia (Fulton County)

Dear Mr. McKenzie:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred. As EPD has determined that a reportable quantity has not been exceeded in groundwater and the on-site pathway evaluation has been deferred, this property will not be listed on the Hazardous Site Inventory.

The on-site pathway evaluation has been deferred due to EPD's approval of a prospective purchaser corrective action plan (PPCAP) for this property on December 22, 2011. The on-site pathway will be evaluated once cleanup activities have been completed under the Brownfields Program, unless EPD requires otherwise.

This evaluation was made on the basis of current site conditions and information available to EPD including your notification dated July 22, 2011. Should you become aware of information different from the conditions described in the attached documents, you are required as the owner of the property to notify this office. Subsequent owners will also become subject to this notification requirement; therefore, copies of this letter and the attached documents should be provided to any party or parties to whom you transfer ownership of this property in whole or in part.

Please direct questions regarding this matter to Carrie Williams Welty, P.G. of my staff at (404) 657-8608.

Sincerely,



Jason Metzger  
Acting Unit Coordinator  
Response and Remediation Program

Encl.: RQSM Score Sheet/Recommendation Memo

File: Non-HSI (Pharr Road Shopping Center, Fulton County)

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# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334

**Reply To:**  
Response Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000  
Office 404-657-8600 Fax 404-657-0807

Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner, Director  
Land Protection Branch  
Mark Smith, Branch Chief

Phone: 404/657-8600 FAX: 404/657-0807

February 24, 2012

City of Thomasville  
c/o Bill Gerber  
PO Box 1540  
Thomasville, Georgia 31799

Re: HSRA Release Notification  
City of Thomasville Water Tower  
128 Bennett Street  
Thomasville, Thomas County, Georgia 31799

Dear Mr. Gerber:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including the Release Notification received December 5, 2011, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as inaccessible, with a known release to soil and a potential future release to groundwater. Enclosed is a copy of our trip report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory. However, please ensure that any impacted material removed from the site is disposed of in accordance with applicable state and federal regulations.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to John Maddox of the Response and Remediation Program at (404) 657-8600.

Sincerely,



Jason Metzger  
Acting Unit Coordinator  
Response and Remediation Program

Encl.: Trip Report  
RQSM Score sheet  
Recommendation Memorandum

File: Non-HSI, [Thomas County] City of Thomasville Water Tower  
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# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr, Suite 1462 East Atlanta, Georgia 30334-9000

**Reply To:**

Response and Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000  
Office 404/657-8600 Fax 404-657-0807

Mark Williams, Commissioner  
Environmental Protection Division  
Judson H. Turner, Director  
Land Protection Branch  
Mark Smith, Branch Chief

February 27, 2012

Federal Deposit Insurance Corporation Receiver of McIntosh State Bank  
c/o Robert C. McLaughlin  
7777 Bay Meadows Way West  
Jacksonville, Florida 32256

Re: HSRA Release Notification  
Hamilton State Bank  
210 South Oak Street  
Jackson, Butts County, Georgia

Dear Mr. McLaughlin:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your notification dated November 4, 2011, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as having unlimited access, nonresidential use, with the nearest drinking water well located greater than 1-mile from the site. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Ms. Antonia Beavers of the Response and Remediation Program at (404) 657-0487.

Sincerely,



Jason Metzger  
Acting Unit Coordinator  
Response and Remediation Program

c: Alston & Bird, LLP, Beverlee E. Silva (w/o attachments)  
Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo  
File: Non-HSI (Hamilton State Bank, Butts County)