

**Georgia Department of Natural Resources**  
**Environmental Protection Division**

**Reply To:**  
Response and Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334  
Judson H. Turner, Director  
Land Protection Branch  
Keith M. Bentley, Branch Chief  
Phone: 404/657-8600 Fax: 404/657-0807

January 25, 2013

Mr. B. Spencer Searcy  
United Community Bank  
635 Whitlock Avenue  
Marietta, GA 30064

Re: HSRA Release Notification  
Ros Auto Sales & Repair Facility  
2539 North Expressway  
Griffin, Spalding County, Georgia 30223

Dear Mr. Searcy:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your notification dated January 26, 2012, and the supplemental information dated November 21, 2012, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as having limited access, commercial property with the distance to nearest well located within one half mile. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Ms. Jacki Scarbary of the Response and Remediation Program at (404) 657-8600.

Sincerely,



David Reuland  
Unit Coordinator  
Response and Remediation Program

c: David Miller, NOVA Engineering and Environmental (w/o attachments)  
Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo  
File: Non-HSI (Ros Auto Sales and Repair Facility, Spalding County)