

Georgia Department of Natural Resources
Environmental Protection Division

2 Martin Luther King, Jr. Dr. S.E., Suite 1462 East, Atlanta, Georgia 30334
Judson H. Turner, Director
Land Protection Branch
Keith M. Bentley, Branch Chief
Office 404-657-8600 Fax 404-657-0807

June 5, 2013

Buckhead Market (Edens), LLC
c/o Mr. Jude Peck
1221 Main Street, Suite 1000
Columbia, SC 29201

Re: HSRA Release Notification
Buckhead Marketplace
35-77 West Paces Ferry Road
Atlanta, GA 30305 (Fulton Co.)

Dear Mr. Peck:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred. As EPD has determined that a reportable quantity has not been exceeded in groundwater and the on-site pathway evaluation has been deferred, this property will not be listed on the Hazardous Site Inventory.

The on-site pathway evaluation has been deferred due to EPD's receipt of a prospective purchaser corrective action plan (CAP) for this property pursuant to the Hazardous Site Reuse and Redevelopment ("Brownfields") Act. Therefore, the Brownfield program will evaluate your cleanup for compliance with the soil risk reduction standards.

This evaluation was made on the basis of current site conditions and information available to EPD, including your notification dated February 5, 2013 (see attached documents). Should you become aware of information different from the conditions described in the attached documents, you are required as the owner of the property to notify this office. Subsequent owners will also become subject to this notification requirement; therefore, copies of this letter and the attached documents should be provided to any party or parties to whom you transfer ownership of this property in whole or in part.

Please direct questions regarding this matter to Jessica McCarron at (404) 657-0485.

Sincerely,



David Reuland
Unit Coordinator
Response & Remediation Program

cc: Gerald Pouncey, Jr. – Morris, Manning & Martin, LLP (w/o attachments)
Madeleine Kellam – EPD (w/ attachments)
File: Brownfields (Buckhead Marketplace, Fulton County)
Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo
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Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334

Mark Williams, Commissioner
Environmental Protection Division
Judson H. Turner, Director
Land Protection Branch
Keith M. Bentley, Chief
404/657-8600 Fax 404-657-0807

June 5, 2013

VIA U.S. MAIL

Hudgins & Company, Inc.
c/o Mr. James D Hudgins, President and CEO
640 North Avenue NW
Atlanta, GA 30318

RE: HSRA Release Notification
Rand Recycling, Inc.
1551 Perry Boulevard NW
Atlanta, Fulton, County, GA 30318

Dear Mr. Hudgins:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

Based upon the information available to EPD at the time this evaluation was done, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property. The property was evaluated as being inaccessible with a 24-hour surveillance system and enclosing fence, having non-residential use, with a release of lead to soil at concentrations greater than applicable notification concentrations background, and a loose earth fill or native soil cover in the release area. Furthermore, the groundwater pathway was evaluated as a potential future release of lead above background levels with a drinking water well located greater than 3 miles of the Property. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-9-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Ms. Carolyn L. Daniels, P.G. of the Response and Remediation Program at (404) 657-8600.

Sincerely,


David Reuland
Unit Coordinator
Response and Remediation Program

c: Mr. Damon Rose, Rand Recycling, Inc.
Mr. James E. Laubenthal, GEI Consultants, Inc.
File: Non-HSI, [Rand Recycling, Inc., 1551 Perry Boulevard NW, Atlanta, Fulton County]
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Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334

Mark Williams, Commissioner

Environmental Protection Division

Judson H. Turner, Director

Land Protection Branch

Keith M. Bentley, Chief

404/657-8600 Fax 404-657-0807

June 5, 2013

VIA U.S. MAIL

Fulton County Government
Facilities and Transportation Services Department
c/o Mr. Alfred Collins, Project Manager
One Margaret Mitchell Square, 6th Floor
Atlanta, GA 30303

RE: HSRA Release Notification
Vacant Property
1332 Metropolitan Parkway
Atlanta, Fulton, County, GA 30310

Dear Mr. Collins:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred. As EPD has determined that a reportable quantity has not been exceeded in groundwater and the on-site pathway evaluation has been deferred, this property will not be listed on the Hazardous Site Inventory.

The on-site pathway evaluation has been deferred due to EPD's receipt of a prospective purchaser corrective action Plan (CAP) for this property pursuant to the Hazardous Site Reuse and Redevelopment ("Brownfields") Act. Upon approval of a Compliance Status Report (CSR) showing compliance with applicable soil risk reduction standards, the on-site pathway will be evaluated, unless EPD determines that the release requires an evaluation sooner.

This evaluation was made on the basis of current site conditions and information available to EPD, including your notification dated January 18, 2013 and CAP also dated January 18, 2013. Should you become aware of information different from the conditions described in the attached documents, you are required as the owner of the property to notify this office. Subsequent owners will also become subject to this notification requirement; therefore, copies of this letter and the attached documents should be provided to any party or parties to whom you transfer ownership of this property in whole or in part.

Please direct questions regarding this matter to Ms. Carolyn L. Daniels, P.G. of the Response and Remediation Program at (404) 657-8600.

Sincerely,



David Reuland
Unit Coordinator
Response and Remediation Program

c: Mr. Jeff Alexander, Shaw

File: Non-HSI, [Vacant Property, 1332 Metropolitan Parkway, Atlanta, Fulton County]

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Georgia Department of Natural Resources

Environmental Protection Division

Reply To:
Response and Remediation Program
2 Martin Luther King, Jr. Drive, S.E.
Suite 1462, East Tower
Atlanta, Georgia 30334-9000

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334
Judson H. Turner, Director
Land Protection Branch
Keith M. Bentley, Branch Chief
Phone: 404/657-8600 Fax: 404/657-0807

June 7, 2013

Bor-Der Properties, LLC
c/o Larry Derby
P.O. Box 936
Fortson, Georgia 31808

Re: HSRA Release Notification
Bank Branch
123 12th Street
Columbus, Muscogee County, Georgia

Dear Mr. Derby:

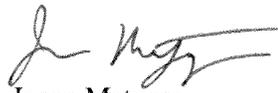
Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

Based upon the information available to EPD at the time this evaluation was done, including your notification dated February 28, 2013, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property. The property was evaluated as having unlimited access, non-residential use, and a release to groundwater below the maximum contaminant level. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Ms. Antonia Beavers of the Response and Remediation Program at (404) 657-8600.

Sincerely,



Jason Metzger
Unit Coordinator
Response and Remediation Program

c: Terracon, Chelsea Curl (w/o attachments)
Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo

File: Non-HSI (Bank Branch, Muscogee County)
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Georgia Department of Natural Resources

Environmental Protection Division

Reply To:

Response and Remediation Program
2 Martin Luther King, Jr. Drive, S.E.
Suite 1462, East Tower
Atlanta, Georgia 30334-9000
Office 404/657-8600 Fax 404-657-0807

2 Martin Luther King, Jr. Dr., S.E., Suite 1066 East, Atlanta, Georgia 30334
Judson H. Turner, Director
Land Protection Branch
Keith M. Bentley, Branch Chief
Phone: 404/656-7802 FAX: 404/651-9425

June 11, 2013

Bank of America
c/o Ms. Galina Chadwick, SVP
Mail Code: DE5-002-05-04
Wilmington, DE 19884

Re: HSRA Release Notification
Tax ID: 18002500650 (P002560)
Bank of America
2765 Veterans Memorial Highway
Austell, Cobb County, GA 30168

Dear Ms. Chadwick:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

Based upon the information available to EPD at the time this evaluation was done, including your notification submittal received by EPD on May 17, 2013; EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property. The property was evaluated as: commercial with unlimited access, with the nearest day-care facility located within 300 feet of the site, and a release to groundwater greater than the Maximum Contaminant Level, but with no suspected human exposure. The nearest drinking water well was identified as being between ½-1 mile from the site. Enclosed is a copy of our recommendation memorandum and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-9-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Should you have any questions or concerns regarding this matter please contact Fred Rowe at (404) 657-8608.

Sincerely,



David Brownlee
Unit Coordinator
Response and Remediation Program

cc: Chris Jones, Tetra Tech
File: Non-HSI (Bank of America, Cobb County)

Georgia Department of Natural Resources

Environmental Protection Division

2 Martin Luther King, Jr. Drive, SE, Suite 1462 East, Atlanta, Georgia 30334

Judson H. Turner, Director

Land Protection Branch

Keith M. Bentley, Branch Chief

404-657-8600

June 24, 2013

Mr. Rick Hobgood
285 Karen Drive
Alpharetta, Georgia 30009

RE: Release Notification
44 Milton Ave. (Former Alpharetta Cleaners)
44 Milton Avenue
Alpharetta, Fulton County

Dear Mr. Hobgood:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory," the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

Based upon the information available to EPD at the time this evaluation was done, including the release notification that was submitted on May 2, 2013, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property. The property was evaluated as having unlimited access, commercial use, with the nearest drinking water well greater than 1 mile distant. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-9-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Bill Williams of the Response and Remediation Program at 404-657-7126.

Sincerely,



David Brownlee
Unit Coordinator
Response and Remediation Program

C: Mike Hyler-C.E.C. Environmental Services

Encl.: Trip Report, RQSM Score sheet, Recommendation Memorandum

File: Non-HSI [44 Milton Ave., Fulton County]