

DEPARTMENT OF NATURAL RESOURCES  
 ENVIRONMENTAL PROTECTION DIVISION  
 SURFACE MINING UNIT

4244 International Pkwy.  
 Suite 104  
 Atlanta, Georgia 30354  
 (Tel: 404/362-2696)



Plan # \_\_\_\_\_  
 County \_\_\_\_\_  
 Operation \_\_\_\_\_  
 Amendment # \_\_\_\_\_

AMENDMENT TO MINING LAND USE PLAN

Changes to Approved Plan	
From	To

NOTE: Use Back of Page If Needed

We do hereby submit this as an amendment to our approved Mining Land Use Plan identified above.

Affix Corporate or Notary Seal

Signature \_\_\_\_\_

Name \_\_\_\_\_

Attested by Secretary or \_\_\_\_\_

Company \_\_\_\_\_

Notary \_\_\_\_\_

Title \_\_\_\_\_

Telephone Number \_\_\_\_\_ Date \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

COMPLIANCE OFFICER'S RECOMMENDATION

Facility I.D. # \_\_\_\_\_ Latitude \_\_\_\_\_ Longitude \_\_\_\_\_ Permitted Acres: \_\_\_\_\_  
 Total Bond \_\_\_\_\_ Bond Waiver \_\_\_\_\_ Date \_\_\_\_\_

**REVIEW:**

Plan Reviewed by: \_\_\_\_\_ Date \_\_\_\_\_ Comments: \_\_\_\_\_  
 Bond Reviewed by: \_\_\_\_\_ Date \_\_\_\_\_ Comments: \_\_\_\_\_

**ACTION:**

Plan: \_\_\_\_\_ by: \_\_\_\_\_ Date \_\_\_\_\_  
 Bond: \_\_\_\_\_ by: \_\_\_\_\_ Date \_\_\_\_\_