# Please complete and return the following tables and associated attachments to the following address by no later than August 1, 2015:

Response and Remediation Program

Georgia Environmental Protection Division

c/o Ms. Susan Kibler

2 MLK Jr. Drive, SE, Suite 1054

Atlanta, Georgia 30334

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| --- |
| Hazardous Site Inventory (HSI) Information |
| HSI #: |  |
| HSI Site Name: |  |
| HSI Site Street Address: |  |
| HSI Site City: |  |
| HSI Site County: |  |
| Impacted Surface Water Information |
| Surface Water Body Name: |  |
| River Basin: |  |
| Contact Information (of Sample Collector) |
| Name of Contact Person: |  |
| Title of Contact Person: |  |
| Telephone Number of Contact Person: |  |
| E-mail address of Contact Person: |  |
| Company Name: |  |
| Company Street Address: |  |
| Company City, State, Zip code |  |
| Date Information submitted: |  |
| Maximum Detections of Parameters of Concern |
| Parameter of Concern | Concentration (μg/L) | Lat/Long of Sample Location |
| *Example: tetrachloroethylene* | *0.050 μg/L* | *80º 12’ 24”/32º 10’ 52”* |
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Please include the following items:

1. The following table populated with the analytical results of surface water samples.
2. The laboratory data sheets, QA/QC, laboratory narrative, and Chain of Custody forms for surface water samples.
3. A map clearly marking locations at which surface water samples were collected. Acceptable documents include a USGS topographic map or equivalent map drawn to scale.

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| --- | --- | --- | --- | --- | --- | --- |
| **Surface Water Sample ID #** | **Date collected (mm/dd/yyyy)** | **Sampling Frequency****(e.g. semi-annually, quarterly)** | **Surface Water Sample Location (Lat/Long)** | **Total Hardness (mg/L)\*** | **Total Suspended Solids****(mg/L)** | **Parameters of Concern \*** |
| **Parameter #1** | **Parameter #2** | **Parameter #3** | **Parameter #4** | **Parameter #5** | **Parameter #6** |
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\* For parameters that exceed In-stream Water Quality Standards, please highlight entry.