



Jeffrey W. Cown, Director

EPD Director's Office

2 Martin Luther King, Jr. Drive
Suite 1456, East Tower
Atlanta, Georgia 30334
404-656-4713

Mr. Robb Truedinger
Amazon Data Services, Inc.
410 Terry Ave North
Seattle, WA 98109

Jun 20, 2025

RE: Request for Variance under the Provisions of O.C.G.A. § 12-7-6(b)(15)
ATL088 Data Center
Douglas County
File: BV-048-25-02

Dear Mr. Truedinger:

EPD has received your request to revise the buffer variance authorization for the subject project. The revision requested is to correct a scrivener's error pertaining to the site location. The revision will correctly identify the site location as Douglas County to match the application dated April 3, 2025 and Public Notice dated April 29, 2025.

This revision to a previously approved buffer variance will not affect the project's original concept, does not change the amount of buffer encroachments and is only a revision of the authorized lot number as identified in the application. The proposed revisions will not require further application to GAEPD. Conditions 1 – 8 specified in the attached June 6, 2025 approval remain in effect.

You remain obligated and responsible for complying with the provisions of any other law or regulations of any federal, local or additional State authority; **however, the aforementioned are not obligated to permit this project if they do not concur with its concept of development/control.**

If you have questions concerning this letter, please contact Brian Kent, Erosion and Sedimentation Control Unit, Nonpoint Source Program, at (470) 604-9419.

Sincerely,

A handwritten signature in cursive script that reads "Jeffrey W. Cown".

Jeffrey W. Cown
Director

JWC: bk

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cc: Colter Williams, Kimley-Horn and Associates
Dr. Romona Jackson Jones, Chairman, Douglas County
Tiffany Stewart-Stanley, Chief of Staff
Diana Johnson, Engineer, Douglas County WSA
Jim Hakala, Wildlife Resources Division, Region 1 Fisheries Management
Robert Amos, Georgia Soil and Water Conservation Commission
Brannon Rufo, EPD Mountain District

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