## Jeffrey W. Cown, Director



Air Protection Branch 4244 International Parkway Suite 120 Atlanta, Georgia 30354 404-363-7000

## **ELECTRIC VEHICLE CHARGER CERTIFICATION FORM**

Please see Instructions for Completing and Submitting the Electric Vehicle Charger Certification Form for help and definitions.

| Electric Vehicle Co      | <u>'harger</u> | (EVC) Informatio      | <u>on</u>       |                   |    |
|--------------------------|----------------|-----------------------|-----------------|-------------------|----|
| Manufacturer:            |                |                       |                 |                   |    |
| Model:                   |                |                       |                 |                   |    |
| Model Year:              |                |                       |                 |                   |    |
| Serial No:               |                |                       |                 |                   |    |
| Power level:             |                |                       |                 |                   |    |
| Seller's or Lessor'      | 's Infor       | <u>mation</u>         |                 |                   |    |
| Company name:            |                |                       |                 | 7                 |    |
| Address:                 |                |                       |                 | 1                 |    |
| Contact name:            |                |                       |                 |                   |    |
| Contact title/position   | n:             |                       |                 | 1                 |    |
| Contact telephone no     | ıumber:        |                       |                 | 1                 |    |
| Contact email:           |                |                       |                 | 1                 |    |
|                          |                |                       |                 | _                 |    |
| Purchaser's or Les       | ssee's In      | nformation            |                 |                   |    |
| Business:                |                |                       |                 |                   |    |
| Purchased                |                |                       |                 |                   |    |
| Leased                   |                |                       |                 |                   |    |
| Total Cost:              |                |                       |                 |                   |    |
| I certify that the infor | rmation o      | above is true and con | rect to the bes | t of my knowledge | ). |
|                          |                |                       |                 |                   |    |
| Signature of Seller or   | r Lessor       | Contact               |                 | Date              |    |
| Installer's Informa      | <u>ation</u>   |                       |                 |                   |    |
| Installing company i     | name:          |                       |                 |                   |    |
| Address where insta      |                |                       |                 |                   |    |
| Installation Date:       |                |                       |                 |                   |    |
|                          |                |                       |                 |                   |    |

## Jeffrey W. Cown, Director



## **ENVIRONMENTAL PROTECTION DIVISION** Business's information (Purchaser or Lessee)

**Air Protection Branch** 4244 International Parkway Suite 120

Atlanta, Georgia 30354 404-363-7000

| Dusiness name.   |  |                              |                           |
|--|--|------------------------------|---------------------------|
| Address:   |  |                              |                           |
| Federal Employer Identification Number: Contact name:  |  |                              |                           |
| Contact title:   |  |                              |                           |
| Contact telephone number:  |  |                              |                           |
| Contact email:   |  |                              |                           |
| If form submitted to EPD electronically, email address for form to be returned to the business:  |  |                              |                           |
| I certify that the information above and the doc of my knowledge.  | uments and photos submi  | tted with this form are true | e and correct to the best |
|  |  |                              |                           |
| Signature of Business Contact  |  | Date                         | _                         |
| Submit this form to the Georgia Environmental la Completing and Submitting the Electric Vehicle burchase of or the lease for the electric vehicle charger; and (3) photos showing the electric vehicle charger; and (3) photos showing the electric vehicle. | Charger Certification For<br>harger; (2) a copy of the i<br>icle charger installed | rm, along with (1) a copy of | of the invoice for the    |
| Environmental Protection Division C  | <u>erujicanon</u> –  |                              |                           |
| The electric vehicle charger listed herein m found in GA. COMP. R. AND REGS., r. 391-3   | -  | the definition of "electr    | ric vehicle charger"      |
|  |  |                              |                           |
| Signature of EPD Manager   | Date   | Applicable Ta                | x Credit                  |
|  |  |                              |                           |

**Electronic Signatures Herein**: All signers agree that any electronic signatures on this EVC Form constitute

original, valid signatures pursuant to the Uniform Electronic Transactions Act, O.C.G.A. § 10-12-1 et seq.

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