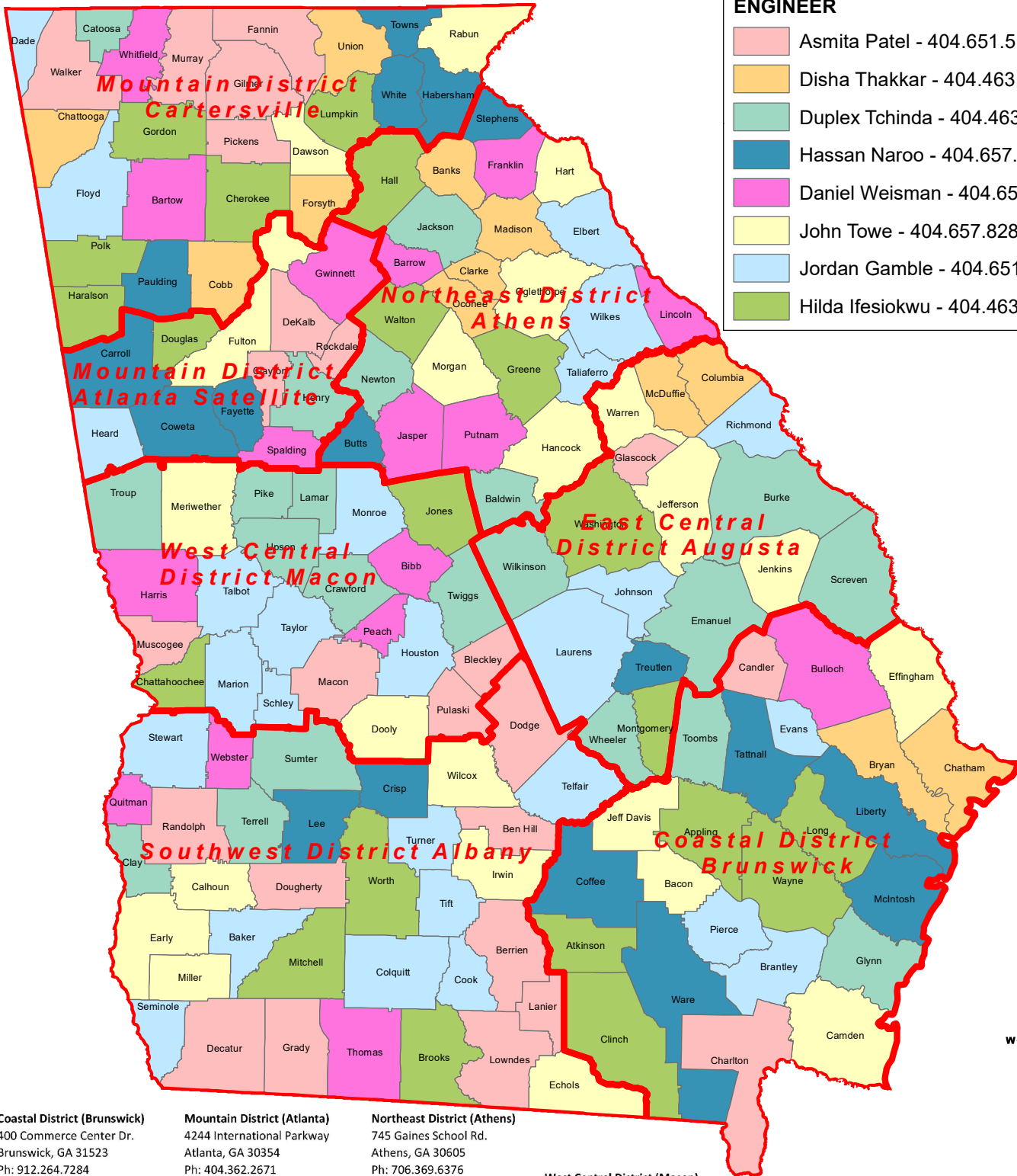


# Drinking Water Permitting & Engineering Program Engineer County Assignments - June 2020

**Manny Patel, P.M.I. - 404.657.2044**  
**Peter Nwogu, P.M.I. - 404.651.8427**

## ENGINEER

- Asmita Patel - 404.651.5159
- Disha Thakkar - 404.463.8010
- Duplex Tchinda - 404.463.8010
- Hassan Naroo - 404.657.8773
- Daniel Weisman - 404.656.0253
- John Towe - 404.657.8283
- Jordan Gamble - 404.651.5153
- Hilda Ifesiokwu - 404.463.6462



**Coastal District (Brunswick)**  
400 Commerce Center Dr.  
Brunswick, GA 31523  
Ph: 912.264.7284  
Fax: 912.262.3160

**Mountain District (Atlanta)**  
4244 International Parkway  
Atlanta, GA 30354  
Ph: 404.362.2671  
Fax: 404.362.2712

**Northeast District (Athens)**  
745 Gaines School Rd.  
Athens, GA 30605  
Ph: 706.369.6376  
Fax: 706.369.6398

**West Central District (Macon)**  
2640 Shurling Dr.  
Macon, GA 31211  
Ph: 478.751.6612  
Fax: 478.751.6660

**East Central District (Augusta)**  
3525 Walton Way Ext.  
Augusta, GA 30909  
Ph: 706.667.4343  
Fax: 706.667.4376

**Mountain District (Cartersville)**  
P.O. Box 3250  
16 Center Rd.  
Cartersville, GA 30120  
Ph: 770.387.4900  
Fax: 770.387.4906

**Southwest District (Albany)**  
2024 Newton Rd.  
Albany, GA 31701  
Ph: 229.430.4144  
Fax: 229.430.4259