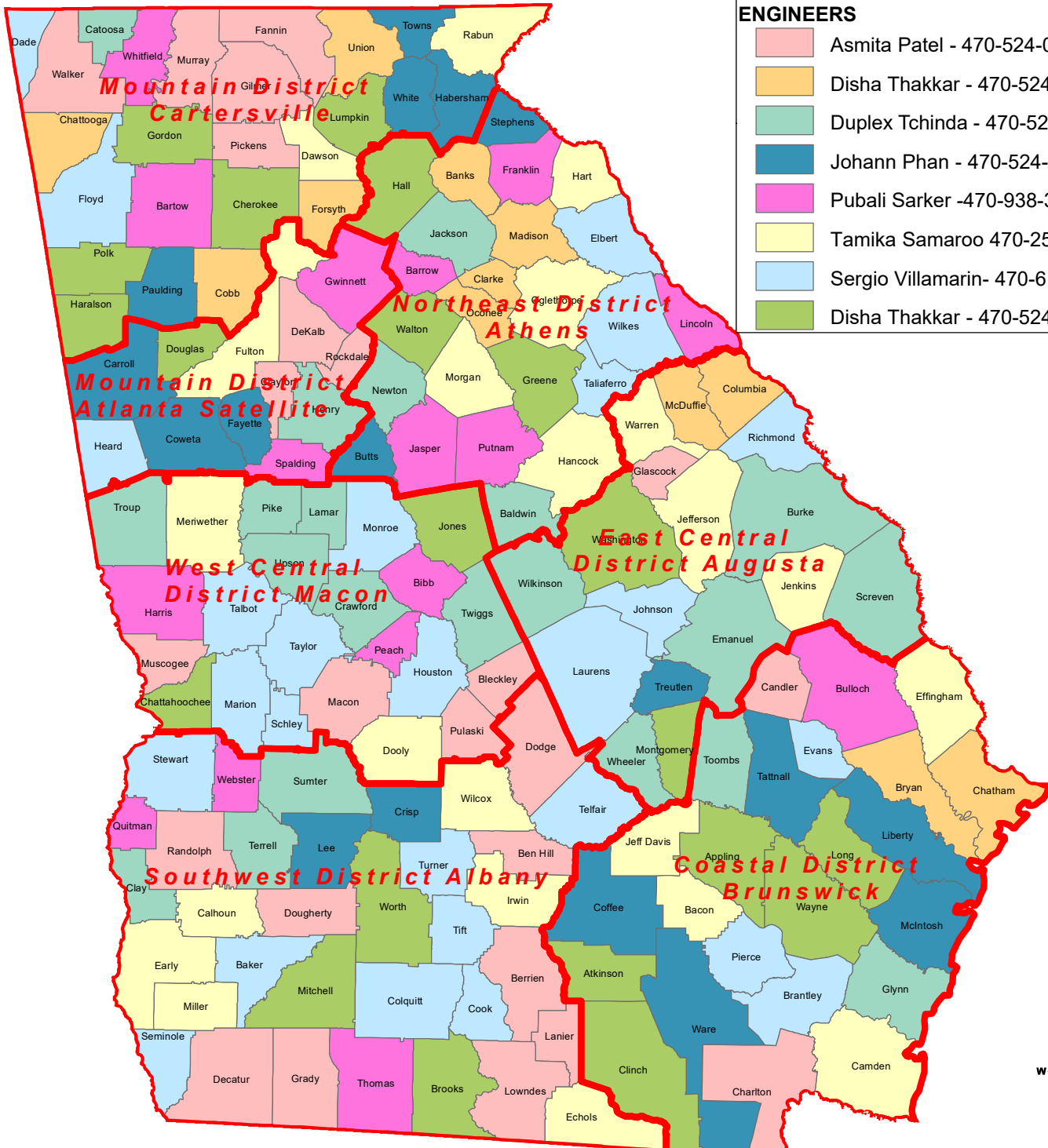


Drinking Water Permitting & Engineering Program Engineer County Assignments -May 2024

Manny Patel, PMII - 470-524-0585
Disha Thakkar Acting- 470-525-0526

ENGINEERS

- Asmita Patel - 470-524-0552
- Disha Thakkar - 470-524-0526
- Duplex Tchinda - 470-524-0609
- Johann Phan - 470-524-0307
- Pubali Sarker -470-938-3866
- Tamika Samaroo 470-251-4595
- Sergio Villamarin- 470-610-4890
- Disha Thakkar - 470-524-0526



Coastal District (Brunswick) 1050 Canal Road Brunswick, GA 31525 Ph: 912.264.7284 Fax: 912.262.3180	Mountain District (Atlanta) 4244 International Parkway Atlanta, GA 30354 Ph: 404.362.2671 Fax: 404.363.2712	Northeast District (Athens) 745 Gaines School Road Athens, GA 30605 Ph: 706.369.6376 Fax: 706.369.6398
East Central District (Augusta) 3625 Watson Way Extension Augusta, GA 30909 Ph: 706.667.4343 Fax: 706.467.4376	Mountain District (Cartersville) 16 Center Road Cartersville, GA 30121 Ph: 770.387.4900 Fax: 770.387.4906	Southwest District (Albany) 2024 Newton Road Albany, GA 31701 Ph: 229.430.4144 Fax: 229.430.4259
West Central District (Macon) 2640 Shurling Dr. Macon, GA 31211 Ph: 478.751.6612 Fax: 478.751.6660		

