**Notice of No-Significant Impact (NONSI) Request**

**Wastewater Projects**

|  |  |  |  |
| --- | --- | --- | --- |
| **Section I – Funding Source(s):** |  |  |  |
| **1.** | Project name: |  |
| **2.** | Funding: |[ ]  CWSRF |[ ]  ARC  |[ ]  ARPA State Fiscal Recovery Fund |[ ]  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **3.** | Loan/Grant number:(from agency administering the loan/grant) |  |
| **4.** | Anticipated loan/grant amount: |  |
| **Section II – Loan/Grant Applicant:** |
| **1.** | Name of municipality, county, etc. requesting the loan/grant: |
|  |  |
| **2.** | Street address/P.O. Box: |  |
| **3.** | City: |  | **4.** | State: |  | **5.** | Zip: |  | **6.** | County: |  |
| **7.** | Contact person: |  |
| **8.**  | Title: |  |
| **9.** | Phone Number: |  |
| **10.** | Email: |  |
| **Section III – Project Engineer:** |
| **1.** | Firm name: |  |
| **2.** | Street address: |  |
| **3.** | City: |  | **4.** | State: |  | **5.** | Zip: |  |
| **6.** | Contact person: |  |
| **7.** | Phone number: |  |
| **8.** | Email: |  |
| **Section IV – Documents Needed:** |
| **1.** | Provide map showing project location and including project coordinates. |
| **2.** | Provide a SRF Planning Document |
| **3.** | Provide proof of advertisement, public meeting minutes, and comments received during the meeting (if any) |
| **4.** | Provide a copy of any correspondence sent and/or received from other State agencies (if any) |