**Georgia Environmental Protection Division**

**Qualified Water Loss Auditor**

**Certification Statement**

**Water Loss Audit Information**:

Water System Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Water System No. (PWS ID #): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Water Loss Audit Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Certified Data Validity Score: \_\_\_\_\_\_\_\_\_\_ | Certified Real Loss (gal/conn/day): \_\_\_\_\_\_\_\_\_\_ |

Water System Primary Contact Information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Certification Statement**:

I hereby certify that:

1. I HAVE CONDUCTED A LEVEL 1 VALIDATION REVIEW OF THE ABOVE REFERENCED WATER LOSS AUDIT AND THE RESULTS MEET THE REQUIREMENTS IN THE GEORGIA WATER SYSTEM AUDITS AND WATER LOSS CONTROL MANUAL AND THE AMERICAN WATER WORKS ASSOCIATION METHODOLOGY FOR WATER LOSS AUDITING.

2. THE BASIS OF AUDIT DOCUMENTATION FOR THE ABOVE REFERENCED WATER LOSS AUDIT IS INCLUDED EITHER IN THE COMMENTS TAB OF THE AUDIT FILE OR ATTACHED IN COMPARABLE FORMAT.

**Qualified Water Loss Auditor (QWLA) Information**:

First & Last Name (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

QWLA Registration Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

QWLA Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Supplemental information to be provided, if available, by Primary Contact listed above:**

* Total volume of residential water use for audit year (million gallons): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Number of residential service connections: \_\_\_\_\_\_\_\_\_\_\_
* Total population served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_