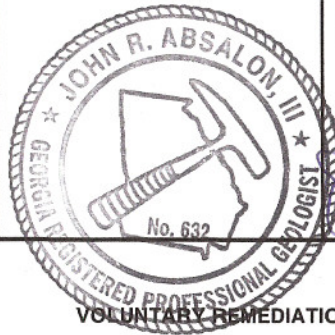


# Voluntary Investigation and Remediation Plan Application Form and Checklist

| VRP APPLICANT INFORMATION  |   |            |                        |               |  |
|--|---|------------|------------------------|---------------|--|
| <b>COMPANY NAME</b>  | First National Bank of Nassau County; A Division of CBC National Bank   |            |                        |               |  |
| <b>CONTACT PERSON/TITLE</b>  | Lisa R. Morgan, Vice President, Special Assets  |            |                        |               |  |
| <b>ADDRESS</b>   | 2 Park of Commerce, Suite E, Savannah, GA 31406   |            |                        |               |  |
| <b>PHONE</b>   | (912) 2335-2992   | <b>FAX</b> | (912) 235-5682         | <b>E-MAIL</b> | <a href="mailto:lmorgan@cbcnationalbank.com">lmorgan@cbcnationalbank.com</a> |
| GEORGIA CERTIFIED PROFESSIONAL GEOLOGIST OR PROFESSIONAL ENGINEER OVERSEEING CLEANUP   |   |            |                        |               |  |
| <b>NAME</b>  | John R. Absalon   |            | <b>GA PE/PG NUMBER</b> | 632           |  |
| <b>COMPANY</b>   | Southern Monitoring & Environmental, LLC  |            |                        |               |  |
| <b>ADDRESS</b>   | 51 Golf Circle, Atlanta, GA 30339   |            |                        |               |  |
| <b>PHONE</b>   | (404) 626-2990  | <b>FAX</b> | (404) 815-7759         | <b>E-MAIL</b> | wharrisco@aol.com  |
| APPLICANT'S CERTIFICATION  |   |            |                        |               |  |
| <p>In order to be considered a qualifying property for the VRP:</p> <p>(1) The property must have a release of regulated substances into the environment;</p> <p>(2) The property shall not be:</p> <p style="margin-left: 20px;">(A) Listed on the federal National Priorities List pursuant to the federal Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. Section 9601.</p> <p style="margin-left: 20px;">(B) Currently undergoing response activities required by an order of the regional administrator of the federal Environmental Protection Agency; or</p> <p style="margin-left: 20px;">(C) A facility required to have a permit under Code Section 12-8-66.</p> <p>(3) Qualifying the property under this part would not violate the terms and conditions under which the division operates and administers remedial programs by delegation or similar authorization from the United States Environmental Protection Agency.</p> <p>(4) Any lien filed under subsection (e) of Code Section 12-8-96 or subsection (b) of Code Section 12-13-12 against the property shall be satisfied or settled and released by the director pursuant to Code Section 12-8-94 or Code Section 12-13-6.</p> <p>In order to be considered a participant under the VRP:</p> <p>(1) The participant must be the property owner of the voluntary remediation property or have express permission to enter another's property to perform corrective action.</p> <p>(2) The participant must not be in violation of any order, judgment, statute, rule, or regulation subject to the enforcement authority of the director.</p> <p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p> <p>I also certify that this property is eligible for the Voluntary Remediation Program (VRP) as defined in Code Section 12-8-105 and I am eligible as a participant as defined in Code Section 12-8-106.</p> |   |            |                        |               |  |
| <b>APPLICANT'S SIGNATURE</b>   |   |            |                        |               |  |
| <b>APPLICANT'S NAME/TITLE (PRINT)</b>  | Lisa R. Morgan, Vice President, Special Assets; First National Bank of Nassau County, A Division of CBC National Bank |            |                        | <b>DATE</b>   |  |

| QUALIFYING PROPERTY INFORMATION (For additional qualifying properties, please refer to the last page of application form) |  |  |                                    |
|---|--|--|------------------------------------|
| HAZARDOUS SITE INVENTORY INFORMATION (if applicable)  |  |  |                                    |
| HSI Number  | Not Applicable   | Date HSI Site listed   | Not Applicable                     |
| HSI Facility Name   | Not Applicable   | NAICS CODE   | 111210                             |
| PROPERTY INFORMATION  |  |  |                                    |
| TAX PARCEL ID   | Cook County Tax ID: 040B 024   | PROPERTY SIZE (ACRES)  | 11.54                              |
| PROPERTY ADDRESS  | 1460 Industrial Boulevard  |  |                                    |
| CITY  | Adel   | COUNTY   | Cook                               |
| STATE   | Georgia  | ZIPCODE  | 31620                              |
| LATITUDE (decimal format)   | 31.12  | LONGITUDE (decimal format)   | -83.437778                         |
| PROPERTY OWNER INFORMATION  |  |  |                                    |
| PROPERTY OWNER(S)   | TSP Farms, LLC   | PHONE #  | (229)247-1387                      |
| MAILING ADDRESS   | Register Agent: L. Andrew Smith, 106 East Force Street, P.O. Box 1026  |  |                                    |
| CITY  | Valdosta   | STATE/ZIPCODE  | GA 31603                           |
| ITEM #  | DESCRIPTION OF REQUIREMENT   | Location in VRP (i.e. pg., Table #, Figure #, etc.)                            | For EPD Comment Only (Leave Blank) |
| 1.  | <b>\$5,000 APPLICATION FEE IN THE FORM OF A CHECK PAYABLE TO THE GEORGIA DEPARTMENT OF NATURAL RESOURCES. (PLEASE LIST CHECK DATE AND CHECK NUMBER IN COLUMN TITLED "LOCATION IN VRP." PLEASE DO NOT INCLUDE A SCANNED COPY OF CHECK IN ELECTRONIC COPY OF APPLICATION.)</b>   | <b>Attached to Application:<br/>Ck. Date<br/>01/05/2011<br/>Ck. No. 101213</b> |                                    |
| 2.  | <b>WARRANTY DEED(S) FOR QUALIFYING PROPERTY. (DEED TO SECURE DEBT)</b>   | <b>VRP Application Appendix</b>  |                                    |
| 3.  | <b>TAX PLAT OR OTHER FIGURE INCLUDING QUALIFYING PROPERTY BOUNDARIES, ABUTTING PROPERTIES, AND TAX PARCEL IDENTIFICATION NUMBER(S).</b>  | <b>Figure 1</b>  |                                    |
| 4.  | <b>ONE (1) PAPER COPY AND TWO (2) COMPACT DISC (CD) COPIES OF THE VOLUNTARY REMEDIATION PLAN IN A SEARCHABLE PORTABLE DOCUMENT FORMAT (PDF).</b>   | <b>Attached to Application</b>   |                                    |
| 5.  | The VRP participant's initial plan and application must include, using all reasonably available current information to the extent known at the time of application, a graphic three-dimensional preliminary conceptual site model (CSM) including a preliminary remediation plan with a table of delineation standards, brief supporting text, charts, and figures (no more than 10 pages, total) that illustrates the site's surface and subsurface setting, the known or suspected source(s) of contamination, how contamination might move within the environment, the potential human health and ecological receptors, and the complete or incomplete exposure pathways that may exist at the site; the preliminary CSM must be updated as the investigation and remediation | <b>Section 2.0 of the VRP Application</b>                                      |                                    |

|      |  |                |  |
|------|--|----------------|--|
|      | <p>progresses and an up-to-date CSM must be included in each semi-annual status report submitted to the director by the participant; a <b>PROJECTED MILESTONE SCHEDULE</b> for investigation and remediation of the site, and after enrollment as a participant, must update the schedule in each semi-annual status report to the director describing implementation of the plan during the preceding period. A Gantt chart format is preferred for the milestone schedule.</p> <p>The following four (4) generic milestones are required in all initial plans with the results reported in the participant's next applicable semi-annual reports to the director. The director may extend the time for or waive these or other milestones in the participant's plan where the director determines, based on a showing by the participant, that a longer time period is reasonably necessary:</p>   |                |  |
| 5.a. | Within the first 12 months after enrollment, the participant must complete horizontal delineation of the release and associated constituents of concern on property where access is available at the time of enrollment;   | Not Applicable |  |
| 5.b. | Within the first 24 months after enrollment, the participant must complete horizontal delineation of the release and associated constituents of concern extending onto property for which access was not available at the time of enrollment;  | Not Applicable |  |
| 5.c. | Within 30 months after enrollment, the participant must update the site CSM to include vertical delineation, finalize the remediation plan and provide a preliminary cost estimate for implementation of remediation and associated continuing actions; and  | Not Applicable |  |
| 5.d. | Within 60 months after enrollment, the participant must submit the compliance status report required under the VRP, including the requisite certifications.  | Not Applicable |  |
| 6.   | <p><b>SIGNED AND SEALED PE/PG CERTIFICATION AND SUPPORTING DOCUMENTATION:</b></p> <p>"I certify under penalty of law that this report and all attachments were prepared by me or under my direct supervision in accordance with the Voluntary Remediation Program Act (O.C.G.A. Section 12-8-101, <u>et seq.</u>). I am a professional engineer/professional geologist who is registered with the Georgia State Board of Registration for Professional Engineers and Land Surveyors/Georgia State Board of Registration for Professional Geologists and I have the necessary experience and am in charge of the investigation and remediation of this release of regulated substances.</p> <p>Furthermore, to document my direct oversight of the Voluntary Remediation Plan development, implementation of corrective action, and long term monitoring, I have attached a monthly summary of hours invoiced and description of services provided by me to the Voluntary Remediation Program participant since the previous submittal to the Georgia Environmental Protection Division.</p> <p>The information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."</p> <p>John R. Absalon, P.G. #632<br/>Printed Name and GA PE/PG Number</p> <p><i>John R. Absalon</i><br/>Signature and Stamp</p> <p><i>Jan. 24, 2011</i><br/>Date</p> |                |  |



**ADDITIONAL QUALIFYING PROPERTIES (COPY THIS PAGE AS NEEDED)**

| <b>PROPERTY INFORMATION</b>       |  |                            |  |
|-----------------------------------|--|----------------------------|--|
| TAX PARCEL ID                     |  | PROPERTY SIZE (ACRES)      |  |
| PROPERTY ADDRESS                  |  |                            |  |
| CITY                              |  | COUNTY                     |  |
| STATE                             |  | ZIPCODE                    |  |
| LATITUDE (decimal format)         |  | LONGITUDE (decimal format) |  |
| <b>PROPERTY OWNER INFORMATION</b> |  |                            |  |
| PROPERTY OWNER(S)                 |  | PHONE #                    |  |
| MAILING ADDRESS                   |  |                            |  |
| CITY                              |  | STATE/ZIPCODE              |  |

| <b>PROPERTY INFORMATION</b>       |  |                            |  |
|-----------------------------------|--|----------------------------|--|
| TAX PARCEL ID                     |  | PROPERTY SIZE (ACRES)      |  |
| PROPERTY ADDRESS                  |  |                            |  |
| CITY                              |  | COUNTY                     |  |
| STATE                             |  | ZIPCODE                    |  |
| LATITUDE (decimal format)         |  | LONGITUDE (decimal format) |  |
| <b>PROPERTY OWNER INFORMATION</b> |  |                            |  |
| PROPERTY OWNER(S)                 |  | PHONE #                    |  |
| MAILING ADDRESS                   |  |                            |  |
| CITY                              |  | STATE/ZIPCODE              |  |

| <b>PROPERTY INFORMATION</b>       |  |                            |  |
|-----------------------------------|--|----------------------------|--|
| TAX PARCEL ID                     |  | PROPERTY SIZE (ACRES)      |  |
| PROPERTY ADDRESS                  |  |                            |  |
| CITY                              |  | COUNTY                     |  |
| STATE                             |  | ZIPCODE                    |  |
| LATITUDE (decimal format)         |  | LONGITUDE (decimal format) |  |
| <b>PROPERTY OWNER INFORMATION</b> |  |                            |  |
| PROPERTY OWNER(S)                 |  | PHONE #                    |  |
| MAILING ADDRESS                   |  |                            |  |
| CITY                              |  | STATE/ZIPCODE              |  |