

# RELEASE NOTIFICATION/REPORTING FORM



Mail to: GEORGIA ENVIRONMENTAL PROTECTION DIVISION  
 Hazardous Sites Response Program  
 Suite 1462, Floyd Tower East  
 2 Martin Luther King Jr. Drive, SE  
 Atlanta, Georgia 30334-9000

**RECEIVED**  
 Georgia EPD

AUG 4 2011

1. The information provided in this form is for:  
 Initial Release Notification  
 Supplemental Notification

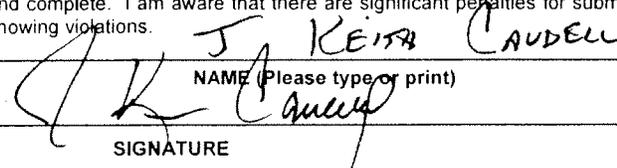
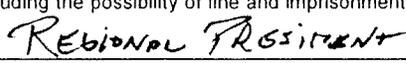
Response and Remediation Program

## PART I -- PROPERTY INFORMATION

(Please type or print legibly)

2	EPA ID NUMBER (if applicable)	NA			
3	Tax Map and Parcel ID Number:	C004-0004-008 & C004-0004-012	Acreage	0.37 & 0.31	
4	Site or Facility Name	Hamilton State Bank			
5	Site Street Address	301 North Tennessee Street & 110 McEver Street			
6	Site City	Cartersville	County	Bartow	Zip 30120
7	Property Owner	Hamilton State Bank			
8	Property Owner Mailing Address	301 E. Church Street			
9	Property Owner City	Cartersville	State	GA	Zip 30120
10	Property Owner Telephone No.	770-382-4223			
11	Site Contact Person	Clint Walters	Title		
12	Site Contact Company Name	Renova Partners, LLC/Hamilton State Bank			
13	Site Contact Mailing Address	301 E. Church Street			
14		Cartersville	State	GA	Zip 30120
15	Site Contact Telephone No.	770-387-8426			
16	Facility Operator Contact Person	Unknown	Title		
17	Facility Operator Company Name	Various Tenants			
18	Facility Operator Mailing Address				
19	Facility Operator City		State		Zip
20	Facility Operator Telephone No.				

21. CERTIFICATION --I certify under penalty of law that I am the owner of the real property described in this Release Notification and I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.


  
 NAME (Please type or print) TITLE  
 SIGNATURE DATE  
 8-1-11

## PART II -- RELEASE INFORMATION

**Please provide the following information for EACH release at the site. If additional space is needed to answer any of the following questions, attach additional pages, as necessary.**

**1. Source of this release (i.e., drums, tanks, spills, wastepile etc.). Provide specific information on the suspected or known source of the release, including the source of this information:**

*Source is unknown. Site is former tire company, exterminator company, and laundry facility.*

**2. Release date(s) and any known information about the history of the release, including the physical state of the material (solid, powder/ash, liquid/gas, sludge) and the quantity of material released (lbs, cubic yards, etc.):**

*Unknown*

**3. Describe those actions that have been taken to investigate, cleanup or otherwise remediate this release (e.g., removal of source of contamination; soil or water sampling performed; and monitoring wells installed and sampled).**

*Soil and groundwater samples have been collected. Groundwater flow direction has been determined to be to the southwest.*

**4. Access to the area affected by the release. Check the appropriate box:**

- Inaccessible: A 24-hour surveillance system, or a completely closed barrier or fence to prevent entry.
- Limited Access: Less than 24-hour surveillance system, and/or a barrier or fence that is partially open.
- Unlimited Access: No surveillance, and no barrier or fence.

**If the site is inaccessible or has limited access, then describe site surveillance systems, fences, security personnel or other barriers that would restrict access to the release.**

**5. For soil releases, indicate the type of material covering this release, by checking the appropriate box below.**

- A permanent or otherwise maintained, essentially impenetrable non-earthen material such as concrete or asphalt
- An engineered and maintained earthen material or compacted fill or a high density synthetic material
- Loose earthen fill or native soil
- No cover
- Other

**Describe the type and thickness of the material covering the contaminated soil or wastes.**

*The asphalt cover is four inches thick.*

## PART II -- RELEASE INFORMATION

(Continued)

Page 3 of 5

6. Indicate the approximate distance from the edge of the area affected by the release to the nearest residence, playground, day care, school or nursing home.

Less than 300 feet       1001 to 3000 feet       Greater than 1 mile  
 301 to 1000 feet       3001 to 5280 feet

Provide the name and address of the nearest residence, playground, day care, school or nursing home.

Name: *Douglas Cole*

Address: *117 Douglas St., Cartersville, GA 30120*

7. Indicate the distance between the area affected by the release and the nearest drinking water well (including wells located on the site).

Less than 0.5 miles       1 to 2 miles       Greater than 3 miles  
 0.5 to 1 mile       2 to 3 miles

Provide the name of the property owner and address of the location of the closest drinking water well.

Name: *Barbara Ann Penson*

Address: *88 Center Rd., Cartersville, GA 30121*

8. Is there any evidence to suspect that a person or a sensitive environment has been exposed to this release?

Yes       No

If yes, provide details on the potentially affected humans or sensitive environments.

### REQUIRED ATTACHMENTS

#### 9. SITE SUMMARY

A. Attach a summary (no longer than one page) that gives a general description of the property, the areas affected by the release both within and beyond the property boundaries, and any actions taken to investigate, clean up or otherwise remediate the property. The summary shall include a description of the property boundaries of the site and adjacent properties as well as a detailed description of the nature and known or estimated extent of the area of contamination. Describe any additional relevant information concerning the nature of the release. In addition to the one page summary, other information concerning the property may also be attached.

B. Attach a site map that shows known or suspected sources as well as the locations of all samples collected at the site. The site map should include outlines of buildings as well as covered ground areas (e.g., parking lots or other paved areas). A legend should be provided to explain any symbols used on the map.

#### 10. U.S.G.S. Topographic Map

Along with this form, you MUST submit an original U.S.G.S. topographical map (1:24000) with the geographic center of the site clearly marked. U.S.G.S. topographic maps are available for purchase on-line at <http://ggsstore.dnr.state.ga.us>.

### PART III -- SOIL RELEASE INFORMATION

*Please provide the following information for EACH regulated substance released to the soil at the site and submit the laboratory analytical sheets for all samples analyzed from the site. Use additional sheets if necessary.*

Regulated Substance	CAS Registry Number	Highest Concentration Detected Between 0-6 Inches (Specify Units)	Highest Concentration Detected Between 6-24 Inches (Specify Units)	Highest Concentration Detected Greater Than 24 Inches (Specify Units)



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 Atlanta, Georgia 30334-9000

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Georgia EPD

AUG 4 2011

1. The information provided in this form is for:
<input checked="" type="checkbox"/> Initial Release Notification
<input type="checkbox"/> Supplemental Notification

## PART I -- PROPERTY INFORMATION Response and Remediation Program

(Please type or print legibly)

2	EPA ID NUMBER (if applicable)	N/A			
3	Tax Map and Parcel ID Number:	14-0027-LL-141-3	Acreage	9.01 acres	
4	Site or Facility Name	2090B Jonesboro Road, SE			
5	Site Street Address	2090B Jonesboro Road, SE			
6	Site City	Atlanta	County	Fulton	Zip 30315
7	Property Owner	ADB Group, LLC			
8	Property Owner Mailing Address	234 West Washington Street			
9	Property Owner City	Madison	State	GA	Zip 30650
10	Property Owner Telephone No.	706-342-8966			
11	Site Contact Person	Mr. Blanton Winship, Sr	Title	President	
12	Site Contact Company Name	ADB Group, LLC			
13	Site Contact Mailing Address	234 West Washington Street			
14	Site Contact City	Madison	State	GA	Zip 30650
15	Site Contact Telephone No.	706-342-8966			
16	Facility Operator Contact Person	Mr. Blanton Winship Sr	Title	President	
17	Facility Operator Company Name	ADB Group, LLC			
18	Facility Operator Mailing Address	234 West Washington Street			
19	Facility Operator City	Madison	State	GA	Zip 30650
20	Facility Operator Telephone No.	706-342-8966			

**21. CERTIFICATION** --I certify under penalty of law that I am the owner of the real property described in this Release Notification and I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Blanton C. Winship	President
NAME (Please type or print)	7/26/11
SIGNATURE	DATE

## PART II -- RELEASE INFORMATION

**Please provide the following information for EACH release at the site. If additional space is needed to answer any of the following questions, attach additional pages, as necessary.**

**1. Source of this release (i.e., drums, tanks, spills, wastepile etc.). Provide specific information on the suspected or known source of the release, including the source of this information:**

The suspected source of the release is from operations at a former truck service facility.

**2. Release date(s) and any known information about the history of the release, including the physical state of the material (solid, powder/ash, liquid/gas, sludge) and the quantity of material released (lbs, cubic yards, etc.):**

Release dates - Unknown, Physical State of Material - Liquid

**3. Describe those actions that have been taken to investigate, cleanup or otherwise remediate this release (e.g., removal of source of contamination; soil or water sampling performed; and monitoring wells installed and sampled).**

Soil sampling performed inside and outside of truck service building. Soil and groundwater samples were collected and analyzed.

**4. Access to the area affected by the release. Check the appropriate box:**

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**If the site is inaccessible or has limited access, then describe site surveillance systems, fences, security personnel or other barriers that would restrict access to the release.**

Enclosed fence with locking gate prevents access into the property.

**5. For soil releases, indicate the type of material covering this release, by checking the appropriate box below.**

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- No cover
- Other

**Describe the type and thickness of the material covering the contaminated soil or wastes.**

No soil contamination discovered above notification concentrations.

## PART II -- RELEASE INFORMATION

(Continued)

Page \_\_\_\_\_ of \_\_\_\_\_

6. Indicate the approximate distance from the edge of the area affected by the release to the nearest residence, playground, day care, school or nursing home.

Less than 300 feet       1001 to 3000 feet       Greater than 1 mile  
 301 to 1000 feet       3001 to 5280 feet

Provide the name and address of the nearest residence, playground, day care, school or nursing home.

Name: Residences

Address: Burroughs Ave., SE, Atlanta, Georgia

7. Indicate the distance between the area affected by the release and the nearest drinking water well (including wells located on the site).

Less than 0.5 miles       1 to 2 miles       Greater than 3 miles  
 0.5 to 1 mile       2 to 3 miles

Provide the name of the property owner and address of the location of the closest drinking water well.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

8. Is there any evidence to suspect that a person or a sensitive environment has been exposed to this release?

Yes       No

If yes, provide details on the potentially affected humans or sensitive environments.

## REQUIRED ATTACHMENTS

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