

Georgia Department of Natural Resources

Environmental Protection Division • Watershed Protection Branch
2 Martin Luther King Jr. Drive • Suite 1152 East • Atlanta • Georgia 30334
(404) 463-1511; Fax (404) 656-2453
Judson H. Turner, Director

May 30, 2014

Mr. James D. Giattina, Director
Water Management Division
U. S. EPA, Region 4
61 Forsyth Street
Atlanta, Georgia 30303-8960

Re: Draft 2014 305(b)/303(d) List of Waters

Dear Mr. Giattina:

The purpose of this correspondence is to transmit to you a copy of Georgia's draft 2014 305(b)/303(d) List of Waters as required by Section 303(d) of the Federal Clean Water Act (CWA). The list was developed in accordance with 40 CFR Part 130.7(b)(4) and guidance provided by the United States Environmental Protection Agency (USEPA).

As in previous years, the list of waters was prepared using all existing and readily available data and information in accordance with USEPA guidance. The following documents are enclosed as part of our draft submittal:

- Attachment #1 - 2014 Listing Assessment Methodology
- Attachment #2 - A summary listing decisions
- Attachment #3 - Highlights of the 2014 list
- Attachment #4 - A list of changes made to the individual water listings between 2012 and 2014
- Attachment #5 - Key to the abbreviations and codes used in the list of waters
- Attachment #6 - Georgia's draft 2014 305(b)/303(d) list of waters
- Attachment #7 – Copy of the public notice

The list of waters is being placed on public notice at this time. EPD will provide U.S. EPA with the final 2014 Integrated Report once the comment period has expired and we have addressed the comments received. This submission will include the ADB database of the List of Waters, a GIS coverage of these waters, and a crosswalk that traces changes made to assessment units between the 2012 and 2014 lists.

We respectfully request EPA to review the attached documents during the public notice period and to provide us with any comments or questions that you may have in

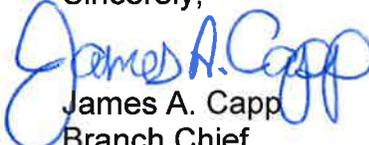
Mr. James Giattina

Page 2

May 30, 2014

order to facilitate the approval of the final package. If you have questions or comments, please do not hesitate to contact me.

Sincerely,



James A. Capp
Branch Chief

JAC/sbs

Attachments