# Please complete and return this cover sheet and the following table, along with a map clearly marking the surface water sample location(s) to the following address by no later than July 31, 2019:

Response and Remediation Program

Georgia Environmental Protection Division

c/o Ms. Susan Kibler

2 Martin Luther King Jr. Drive, SE, Suite 1052

Atlanta, Georgia 30334

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| --- | --- | --- | --- |
| Hazardous Site Inventory (HSI) Information | | | |
| HSI #: | |  | |
| HSI Site Name: | |  | |
| HSI Site Street Address: | |  | |
| HSI Site City: | |  | |
| HSI Site County: | |  | |
| Impacted Surface Water Information | | | |
| Surface Water Body Name: | |  | |
| River Basin: | |  | |
| Contact Information (of Sample Collector) | | | |
| Name of Contact Person: | |  | |
| Title of Contact Person: | |  | |
| Telephone Number of Contact Person: | |  | |
| E-mail address of Contact Person: | |  | |
| Company Name: | |  | |
| Company Street Address: | |  | |
| Company City, State, Zip code | |  | |
| Date Information submitted: | |  | |
| Maximum Detections of Parameters of Concern | | | |
| Parameter of Concern | Concentration (μg/L) | | Lat/Long of Sample Location |
| *Example: tetrachloroethylene* | *0.050 μg/L* | | *80º 12’ 24”/32º 10’ 52”* |
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**Please include the following items:**

1. The following table populated with the analytical results of surface water samples from 2017 and 2018. Note that you do not need to provide laboratory analytical reports.
2. A map clearly marking locations at which surface water samples were collected. Acceptable documents include a USGS topographic map or equivalent map drawn to scale.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Surface Water Sample ID #** | **Date collected (mm/dd/yyyy)** | **Sampling Frequency**  **(e.g. semi-annually, quarterly)** | **Surface Water Sample Location (Lat/Long)** | **Total Hardness (mg/L)\*** | **Total Suspended Solids**  **(mg/L)** | **Parameters of Concern \*** | | | | | |
| **Parameter #1** | **Parameter #2** | **Parameter #3** | **Parameter #4** | **Parameter #5** | **Parameter #6** |
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\* For parameters that exceed In-stream Water Quality Standards, please highlight entry.